# Selections for the Pilgrimage Year: August



I will instruct you and teach you the way you should go. (Psalm 32) 8. This is a chapter of a book posted by the author on:

# http://gryjhnsn.tripod.com/santiago/id13.html

The reader is encouraged to print each chapter for personal use.

The book is designed for printing in two columns on  $8-1/2 \ge 11$  (letter-sized) paper and allows for printing on three-holed punch paper for loose-leaf notebooks. It also will shrink to fit A4 (European) paper and notebooks.

Additional resources for the Santiago de Compostela pilgrimage are posted by the author at:

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(Genesis 1) 26 Then God said, "Let us make humankind in our own image ...."



### **Selection for August 2**

(John 3) 1 Now there was a Pharisee named Nicodemus, a leader of the Jews. 2 He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." 3 Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." 4 Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" 5 Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6 What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7 Do not be astonished that I said to you, 'You must be born from above.' 8 The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."



(John 3) 8 The wind blows where it chooses ....

(Ezekiel 34) 11 For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. 12 As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. 13 I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them.... 31 You are my sheep, the sheep of my pasture and I am your God, says the Lord GOD.



### **Selection for August 4**

(Proverbs 1) 7 The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction.... (Proverbs 2) 6 For the LORD gives wisdom; from his mouth come knowledge and understanding; 7 he stores up sound wisdom for the upright; he is a shield to those who walk blamelessly, 8 guarding the paths of justice and preserving the way of his faithful ones. 9 Then you will understand righteousness and justice and equity, every good path; 10 for wisdom will come into your heart, and knowledge will be pleasant to your soul; 11 prudence will watch over you; and understanding will guard you.... (Proverbs 3) 13 Happy are those who find wisdom, and those who get understanding, 14 for her income is better than silver, and her revenue better than gold. 15 She is more precious than jewels, and nothing you desire can compare with her.... 17 Her ways are ways of pleasantness, and all her paths are peace. 18 She is a tree of life to those who lay hold of her; those who hold her fast are called happy.



(Proverbs 2) 9 Then you will understand righteousness and justice and equity, every good path....

(Hebrews 12) 1 [S]ince we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, 2 looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.



(Hebrews 12) 1 [S]urrounded by so great a cloud of witnesses....

Selection for August 6 (Matthew 17) 1 Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. 2 And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. 3 Suddenly there appeared to them Moses and Elijah, talking with him. 4 Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." 5 While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" 6 When the disciples heard this, they fell to the ground and were overcome by fear. 7 But Jesus came and touched them, saying, "Get up and do not be afraid." 8 And when they looked up, they saw no one except Jesus himself alone. 9 As they were coming down the mountain, Jesus ordered them. "Tell no one about the vision until after the Son of Man has been raised from the dead."



(Matthew 17) 1 Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.

Selection for August 7 (Genesis 11) Now the whole earth had one language and the same words. 2 And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. 3 And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. 4 Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." 5 The LORD came down to see the city and the tower, which mortals had built. 6 And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. 7 Come, let us go down, and confuse their language there, so that they will not understand one another's speech." 8 So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. 9 Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

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(Genesis 11) 7 they will not understand one another's speech.

### **Selection for August 8**

(Ezekiel 36) 26 A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. 27 I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. 28 Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.



(Ezekiel 36) 26 A new heart I will give you, and a new spirit I will put within you....

(John 4) 1 Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" 2 -although it was not Jesus himself but his disciples who baptized--3 he left Judea and started back to Galilee. 4 But he had to go through Samaria. 5 So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. 6 Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. 7 A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." 8 (His disciples had gone to the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? 12 Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water...."



(John 4) 13 Everyone who drinks of this water will be thirsty again.

(Romans 3) 23 [S]ince all have sinned and fall short of the glory of God; 24 they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; 26 it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. 27 Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. 28 For we hold that a person is justified by faith apart from works prescribed by the law. 29 Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, 30 since God is one....



(Romans 3) 24 justified by his grace as a gift, through the redemption that is in Christ Jesus ....

### **Selection for August 11**

(Matthew 4) 12 Now when Jesus heard that John had been arrested, he withdrew to Galilee. 13 He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, 14 so that what had been spoken through the prophet Isaiah might be fulfilled: 15 "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles-- 16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."



(Matthew 4)16 ... and for those who sat in the region and shadow of death light has dawned.

(Deuteronomy 4) 29 From there you will seek the LORD your God, and you will find him if you search after him with all your heart and soul.



# **Selection for August 13**

(Romans 5) 1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. 3 And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.



(Romans 5) 4 endurance produces character, and character produces hope....

(Luke 4) 15 He began to teach in their synagogues and was praised by everyone. 16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, 19 to proclaim the year of the Lord's favor." 20 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. 21 Then he began to say to them, "Today this scripture has been fulfilled in your hearing."



(Luke 4) 21 Today this scripture has been fulfilled in your hearing.

# **Selection for August 15**

(1 Corinthians 15) 13 If there is no resurrection of the dead, then Christ has not been raised; 14 and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain.... 20 But in fact Christ has been raised from the dead, the first fruits of those who have died. 21 For since death came through a human being, the resurrection of the dead has also come through a human being; 22 for as all die in Adam, so all will be made alive in Christ. 23 But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. 24 Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death.



(1 Corinthians 15) 13 If there is no resurrection of the dead, then Christ has not been raised

(Psalm 1) 1 Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers; 2 but their delight is in the law of the LORD, and on his law they meditate day and night. 3 They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.



(Psalm 1) 2 but their delight is in the law of the LORD, and on his law they meditate day and night.

# **Selection for August 17**

(Matthew 13) 53 When Jesus had finished these parables, he left that place. 54 He came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, "Where did this man get this wisdom and these deeds of power? 55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? 56 And are not all his sisters with us? Where then did this man get all this?" 57 And they took offense at him. But Jesus said to them, "Prophets are not without honor except in their own country and in their own house." 58 And he did not do many deeds of power there, because of their unbelief.



(Matthew 13) 55 Is not this the carpenter's son?

Selection for August 18 (Genesis 18) 1 The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. 2 He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. 3 He said, "My Lord, if I find favor with you, do not pass by your servant. 4 Let a little water be brought, and wash your feet, and rest yourselves under the tree. 5 Let me bring a little bread, that you may refresh yourselves, and after that you may pass on--since you have come to your servant." ... (8) [H]e stood by them under the tree while they ate. 9 They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." 10 Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. 11 Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. 12 So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" 13 The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' 14 Is anything too wonderful for the LORD?..."



(Genesis 18) 10 your wife Sarah shall have a son ....

Selection for August 19 (Mark 1) 21 They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. 22 They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. 23 Just then there was in their synagogue a man with an unclean spirit, 24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." 25 But Jesus rebuked him, saying, "Be silent, and come out of him!" 26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him. 27 They were all amazed, and they kept on asking one another, "What is this? A new teaching--with authority! He commands even the unclean spirits, and they obey him." 28 At once his fame began to spread throughout the surrounding region of Galilee.



(Mark 1:27) He commands even the unclean spirits ....

(Isaiah 2) 1 The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. 2 In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. 3 Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. 4 He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. 5 O house of Jacob, come, let us walk in the light of the LORD!



(Isaiah 2:4) They shall beat their swords into plowshares....

### **Selection for August 21**

(1 Timothy 4) 4 For everything created by God is good, and nothing is to be rejected, provided it is received with thanksgiving; 5 for it is sanctified by God's word and by prayer.



(Mark 1) 35 In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. 36 And Simon and his companions hunted for him. 37 When they found him, they said to him, "Everyone is searching for you."



(Mark 1) 37 "Everyone is searching for you."

# **Selection for August 23**

(Proverbs 3) 19 The LORD by wisdom founded the earth; by understanding he established the heavens; 20 by his knowledge the deeps broke open, and the clouds drop down the dew. 21 My child, do not let these escape from your sight: keep sound wisdom and prudence, 22 and they will be life for your soul and adornment for your neck. 23 Then you will walk on your way securely and your foot will not stumble. 24 If you sit down, you will not be afraid; when you lie down, your sleep will be sweet. 25 Do not be afraid of sudden panic, or of the storm that strikes the wicked; 26 for the LORD will be your confidence and will keep your foot from being caught.



(Romans 8) 9 But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. 12 So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- 13 for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. 14 For all who are led by the Spirit of God are children of God. 15 For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" 16 it is that very Spirit bearing witness with our spirit that we are children of God, 17 and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

# **Selection for August 25**

(Luke 17) 11 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. 12 As he entered a village, ten lepers approached him. Keeping their distance, 13 they called out, saying, "Jesus, Master, have mercy on us!" 14 When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. 15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. 16 He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. 17 Then Jesus asked, "Were not ten made clean? But the other nine, where are they? 18 Was none of them found to return and give praise to God except this foreigner?" 19 Then he said to him, "Get up and go on your way; your faith has made you well."





(Luke 17) 12 As he entered a village, ten lepers approached him.



(Romans 8) 11 the Spirit of him who raised Jesus from the dead....

(Genesis 28) 10 Jacob left Beer-sheba and went toward Haran. 11 He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. 12 And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. 13 And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; 14 and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. 15 Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." 16 Then Jacob woke from his sleep and said, "Surely the LORD is in this place--and I did not know it!" 17 And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." .... 20 Then Jacob made a vow, saying, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat and clothing to wear, 21 so that I come again to my father's house in peace, then the LORD shall be my God, 22 and this stone, which I have set up for a pillar, shall be God's house; and of all that you give me I will surely give one tenth to you." (Genesis 29) Then Jacob went on his journey....



(Genesis 28) 11 Taking one of the stones of the place, (Jacob) put it under his head and lay down in that place.

(Romans 11) 33 O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! 34 "For who has known the mind of the Lord? Or who has been his counselor?" 35 "Or who has given a gift to him, to receive a gift in return?" 36 For from him and through him and to him are all things. To him be the glory forever. Amen.



(Romans 11) 33 O the depth of the riches and wisdom and knowledge of God!

(Luke 5) 17 One day, while he was teaching, Pharisees and teachers of the law were sitting near by (they had come from every village of Galilee and Judea and from Jerusalem); and the power of the Lord was with him to heal. 18 Just then some men came, carrying a paralyzed man on a bed. They were trying to bring him in and lay him before Jesus; 19 but finding no way to bring him in because of the crowd, they went up on the roof and let him down with his bed through the tiles into the middle of the crowd in front of Jesus. 20 When he saw their faith, he said, "Friend, your sins are forgiven you." 21 Then the scribes and the Pharisees began to question, "Who is this who is speaking blasphemies? Who can forgive sins but God alone?" 22 When Jesus perceived their questionings, he answered them, "Why do you raise such questions in your hearts? 23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Stand up and walk'? 24 But so that you may know that the Son of Man has authority on earth to forgive sins"--he said to the one who was paralyzed--" I say to you, stand up and take your bed and go to your home." 25 Immediately he stood up before them, took what he had been lying on, and went to his home, glorifying God. 26 Amazement seized all of them, and they glorified God and were filled with awe, saying, "We have seen strange things today."



(Luke 5) 19 but finding no way to bring him in because of the crowd, they went up on the roof and let him down with his bed through the tiles into the middle of the crowd in front of Jesus.

(Psalm 144) 3 O LORD, what are human beings that you regard them, or mortals that you think of them? 4 They are like a breath; their days are like a passing shadow.... 12 May our sons in their youth be like plants full grown, our daughters like corner pillars, cut for the building of a palace. 13 May our barns be filled, with produce of every kind; may our sheep increase by thousands, by tens of thousands in our fields, 14 and may our cattle be heavy with young. May there be no breach in the walls, no exile, and no cry of distress in our streets. 15 Happy are the people to whom such blessings fall; happy are the people whose God is the LORD.



(Psalm 144) 12 May our sons in their youth be like plants full grown, our daughters like corner pillars, cut for the building of a palace.

(Job 38) 1 Then the LORD answered Job out of the whirlwind: 2 "Who is this that darkens counsel by words without knowledge? 3 Gird up your loins like a man, I will question you, and you shall declare to me. 4 "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. 5 Who determined its measurements--surely you know! Or who stretched the line upon it? 6 On what were its bases sunk, or who laid its cornerstone 7 when the morning stars sang together and all the heavenly beings shouted for joy? 8 "Or who shut in the sea with doors when it burst out from the womb?-- 9 when I made the clouds its garment, and thick darkness its swaddling band, 10 and prescribed bounds for it, and set bars and doors, 11 and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'? .... (Job 40) And the LORD said to Job: 2 "Shall a faultfinder contend with the Almighty? Anyone who argues with God must respond." 3 Then Job answered the LORD: 4 "See, I am of small account; what shall I answer you? I lay my hand on my mouth. 5 I have spoken once, and I will not answer; twice, but will proceed no further." ....(Job 42) Then Job answered the LORD: 2 "I know that you can do all things, and that no purpose of yours can be thwarted. 3 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know."



(Job 38) 4 Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

(Matthew 9) 9 As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. 10 And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. 11 When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" 12 But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. 13 Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."



(Matthew 9) 9 As Jesus was walking along ... he said to him, "Follow me."

# Sources of Illustrations for August

Selection for August 1: The portal of the central transept of Santa María la Real. Sangüesa. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/segunda\_etapa/sa nguesa/portada\_meridional.htm

Selection for August 2: Windmill. El Pardón. September 2003. Photograph by author.

Selection for August 3: Statue of Santiago fighting the wind. Scene near El Cebrero. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/onceava\_etapa/ce brero/

Selection for August 4: Sarrià. October 2004. Photograph by author.

Selection for August 5: Portico of Glory. Santiago Cathedral. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_ santiago/decimotercera\_etapa/santiago/gloria.htm

Selection for August 6: San Juan de la Peña. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/segunda\_etapa/sa n\_juan\_de\_la\_pena/

Selection for August 7: The Códice Emilianense, a product of the scriptorium of the monastery of San Millán de la Cogolla. Tenth-century annotations in visigothic style in the margins of the Latin texts (known as the "Glosas Emilianenses") by an anonymous monk include the first written example both of the Spanish language and the Basque language. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/cuarta\_etapa/san \_millan/codices.htm

Selection for August 8: Cathedral of Santiago de Compostela. October 2004. Photograph by author.

Selection for August 9: Fountain, between Larrasoaña and Trinidad de Arre. Photograph by author. September 2003.

Selection for August 10: Fourteenth-century crucifix at the Church of the Crucifix or Santa María de los Huertos in Puente la Reina. Considered to be one of the supreme examples of Gothic art in Spain, this crucifix may have been the gift of a pilgrim. September 2003. Photograph by author.

Selection for August 11: Monreal. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/segunda\_etapa/m onreal/

Selection for August 12: Logroño. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/cuarta\_etapa/logr ono/

Selection for August 13: El Pardón. September 2003. Photograph by author.

Selection for August 14: Tympanum over door of the façade of la Coronería of the Burgos Cathedral. It portrays Christ surrounded by the four evangelists and by angels and figures from the Apocalypse. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/quinta\_etapa/bur

gos/coroneria.htm

Selection for August 15: Depiction of the resurrection of the dead. Church of San Salvador. Sangüesa. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/segunda\_etapa/sa nguesa/san\_salvador.htm

Selection for August 16: Códices emilianenses (see August 7). San Millán de la Cogolla. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/cuarta\_etapa/san \_millan/escritorio.htm

Selection for August 17: Capital. Church of San Juan de Ortega. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/quinta\_etapa/san \_juan/capitel.htm

Selection for August 18: Basilica of San Isidoro. León. Portrays the Abraham and the sacrifice of Isaac and the Lamb of God. The hand of God keeps Abraham from completing the sacrifice. October 2004. Photograph by author.

Selection for August 19: Capital. Church of Santiago el Mayor. Puente la Reina. September 2003. Photograph by author.

Selection for August 20: San Juan de Ortega. September 2003. Photograph by author.

Selection for August 21: Larrasoaña-Trinidad. September 2003. Photograph by author.

Selection for August 22: The portal of the central transept of Santa María la Real (excerpt). Sangüesa. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/segunda\_etapa/sa nguesa/portada\_meridional.htm Selection for August 23: El Pardón. September 2003. Photograph by author.

Selection for August 24: Interior vault. Church of Santo Sepulcro. Torres del Río. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/cuarta\_etapa/torr es\_del\_rio/boveda.htm

Selection for August 25: Cirauqui. September 2003. Photograph by author.

Selection for August 26: Portomarin-Melide. October 2004. Photograph by author.

Selection for August 27: Monastery of San Salvador de Leyre. Cervantes Site. http://cvc.cervantes.es/actcult/camino\_santiago/segunda\_etapa/le

http://cvc.cervantes.es/actcult/camino\_santiago/segunda\_etapa/le yre/

Selection for August 28: Torres del Río. September 2003. Photograph by author.

Selection for August 29: San Pedro de la Rúa. Estella. September 2003. Photograph by author.

Selection for August 30: El Pardón. September 2003. Photograph by author.

Selection for August 31: Pilgrim's shell. Parque de la Grajera. The shell is the symbol of the pilgrimage because of the proximity of Santiago de Compostela to the Atlantic Ocean, in the northwest corner of Spain. September 2003. Photograph by author.

