

Selections for the Pilgrimage Year: April



*I will instruct you and teach you the way you should go.  
(Psalm 32) 8.*

This is a chapter of a book posted by the author on:

**<http://gryjhnsn.tripod.com/santiago/id13.html>**

The reader is encouraged to print each chapter for personal use.

The book is designed for printing in two columns on 8-1/2 x 11 (letter-sized) paper and allows for printing on three-holed punch paper for loose-leaf notebooks. It also will shrink to fit A4 (European) paper and notebooks.

Additional resources for the Santiago de Compostela pilgrimage are posted by the author at:

**<http://gryjhnsn.tripod.com/santiago>**

## Selection for April 1

(John 12) 12 The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. 13 So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord-- the King of Israel!" 14 Jesus found a young donkey and sat on it; as it is written: 15 "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" 16 His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. 17 So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. 18 It was also because they heard that he had performed this sign that the crowd went to meet him. 19 The Pharisees then said to one another, "You see, you can do nothing. Look, the world has gone after him!"



*(John 12) 19 Look, the world has gone after him!*

## Selection for April 2

(John 13) 1 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. 2 The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, 4 got up from the table, took off his outer robe, and tied a towel around himself. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. 6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" 7 Jesus answered, "You do not know now what I am doing, but later you will understand." 8 Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." 11 For he knew who was to betray him; for this reason he said, "Not all of you are clean." 12 After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? 13 You call me Teacher and Lord--and you are right, for that is what I am. 14 So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have set you an example, that you also should do as I have done to you. 16 Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them."



*(John 13) 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.*



### Selection for April 3

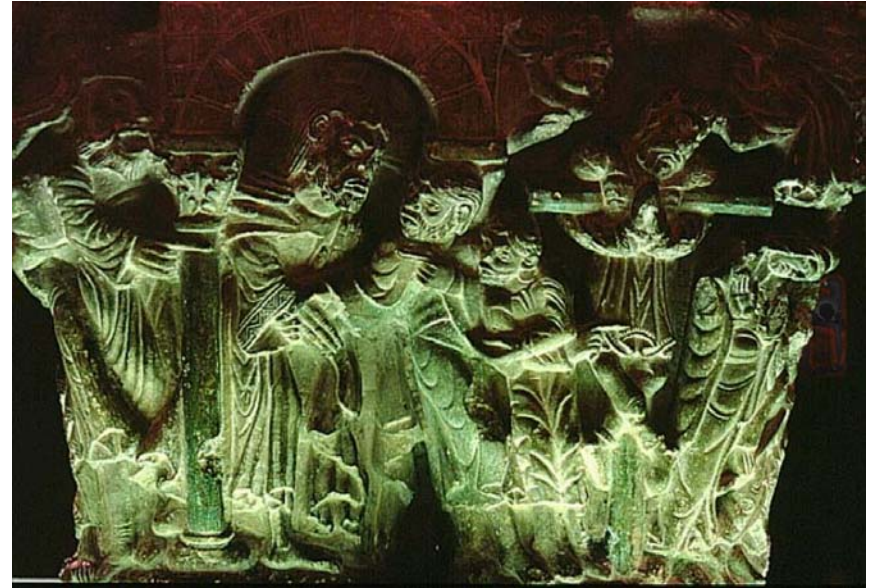
(John 14) 15 "If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Advocate, to be with you forever. 17 This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 18 "I will not leave you orphaned; I am coming to you. 19 In a little while the world will no longer see me, but you will see me; because I live, you also will live. 20 On that day you will know that I am in my Father, and you in me, and I in you. 21 They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them." 22 Judas (not Iscariot) said to him, "Lord, how is it that you will reveal yourself to us, and not to the world?" 23 Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. 24 Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me."



*(John 14) 17 This is the Spirit of truth....*

## Selection for April 4

(Matthew 26) 47 While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. 48 Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." 49 At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. 50 Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. 51 Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. 52 Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. 53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then would the scriptures be fulfilled, which say it must happen in this way?" 55 At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. 56 But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.



*(Matthew 26) 52 all who take the sword will perish by the sword.*

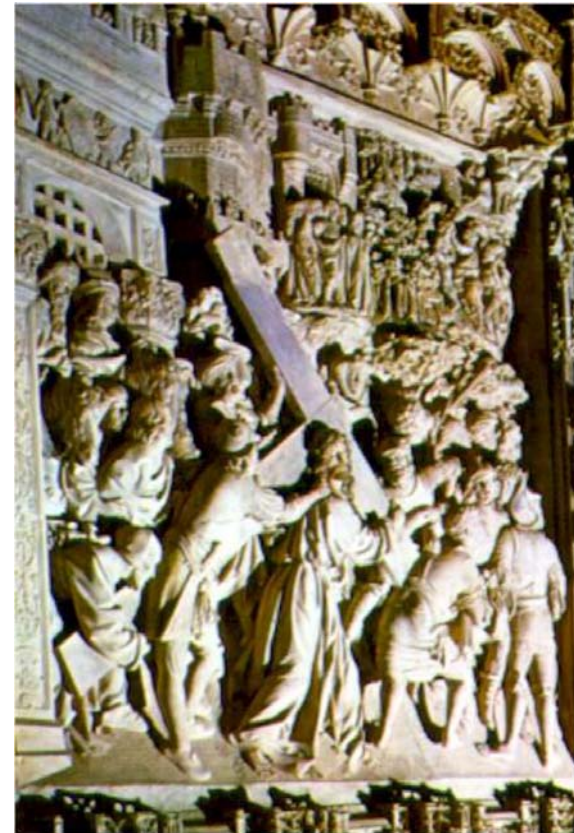
**Selection for April 5** (John 18) 36 Jesus answered [Pilate], "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." 37 Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." 38 Pilate asked him, "What is truth?"



*(John 18) 38 Pilate asked him, "What is truth?"*

**Selection for April 6** (Matthew 27) 24 So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood..." 26 So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. 27 Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. 28 They stripped him and put a scarlet robe on him, 29 and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and

mocked him, saying, "Hail, King of the Jews!" 30 They spat on him, and took the reed and struck him on the head. 31 After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. 32 As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. 33 And when they came to a place called Golgotha (which means Place of a Skull), 34 they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. 35 And when they had crucified him, they divided his clothes among themselves by casting lots; 36 then they sat down there and kept watch over him.





**Selection for April 7** (Luke 23) 32 Two others also, who were criminals, were led away to be put to death with him. 33 When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. 34 Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. 35 And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" 36 The soldiers also mocked him, coming up and offering him sour wine, 37 and saying, "If you are the King of the Jews, save yourself!" 38 There was also an inscription over him, "This is the King of the Jews." 39 One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" 40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." 42 Then he said, "Jesus, remember me when you come into your kingdom." 43 He replied, "Truly I tell you, today you will be with me in Paradise."

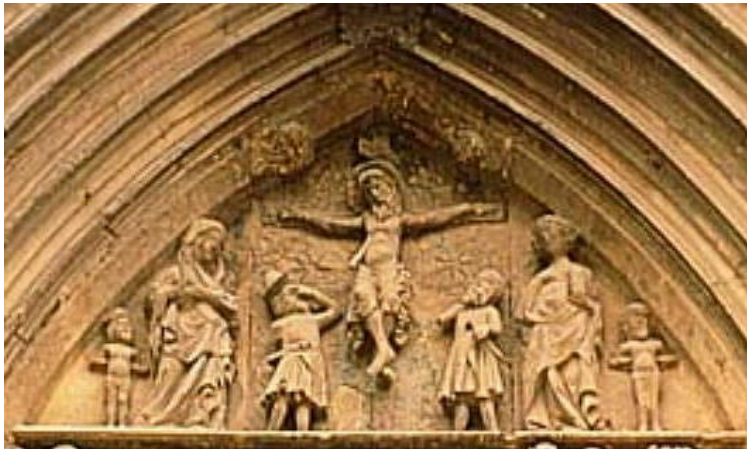


**Selection for April 8** (John 19) 25 .... Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." 27 Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.



### Selection for April 9

(John 19) 28 After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." 29 A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. 30 When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit. 31 Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. 32 Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. 33 But when they came to Jesus and saw that he was already dead, they did not break his legs. 34 Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.



### Selection for April 10

(Mark 15) 33 When it was noon, darkness came over the whole land until three in the afternoon. 34 At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" 35 When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." 36 And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." 37 Then Jesus gave a loud cry and breathed his last. 38 And the curtain of the temple was torn in two, from top to bottom. 39 Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"





### Selection for April 11

(Luke 23) 50 Now there was a good and righteous man named Joseph, who, though a member of the council, 51 had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. 52 This man went to Pilate and asked for the body of Jesus. 53 Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. 54 It was the day of Preparation, and the sabbath was beginning. 55 The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. 56 Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.



### Selection for April 12

(Romans 6) 1 What then are we to say? Should we continue in sin in order that grace may abound? 2 By no means! How can we who died to sin go on living in it? 3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. 5 For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. 7 For whoever has died is freed from sin. 8 But if we have died with Christ, we believe that we will also live with him. 9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10 The death he died, he died to sin, once for all; but the life he lives, he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.



**Selection for April 13** (Matthew 28) 1 After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. 2 And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothing white as snow. 4 For fear of him the guards shook and became like dead men. 5 But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. 6 He is not here; for he has been raised, as he said. Come, see the place where he lay. 7 Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." 8 So they left the tomb quickly with fear and great joy, and ran to tell his disciples. 9 Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. 10 Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."



*Matthew 28:6 He is not here; for he has been raised....*

**Selection for April 14** (John 20) 1 Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ... 11 But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; 12 and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. 13 They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." 14 When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16 Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). 17 Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" 18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.



*(John 20) 13 They said to her, "Woman, why are you weeping?"*



## Selection for April 15

(Luke 24) 13 Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, 14 and talking with each other about all these things that had happened. 15 While they were talking and discussing, Jesus himself came near and went with them, 16 but their eyes were kept from recognizing him. 17 And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. 18 Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" 19 He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. 22 Moreover, some women of our group astounded us. They were at the tomb early this morning, 23 and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." 25 Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! 26 Was it not necessary that the Messiah should suffer these things and then enter into his glory?" 27 Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. 28 As they came near the village to which they were going, he walked ahead as if he were going on. 29 But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. 30 When he was at the table with them, he took bread, blessed and broke it, and gave it

to them. 31 Then their eyes were opened, and they recognized him; and he vanished from their sight. 32 They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" 33 That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. 34 They were saying, "The Lord has risen indeed, and he has appeared to Simon!" 35 Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.



*(Luke 24) 127Beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.*



### Selection for April 16

(Luke 24) 36 While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." 37 They were startled and terrified, and thought that they were seeing a ghost. 38 He said to them, "Why are you frightened, and why do doubts arise in your hearts? 39 Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." 40 And when he had said this, he showed them his hands and his feet. 41 While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" 42 They gave him a piece of broiled fish, 43 and he took it and ate in their presence.



### Selection for April 17

(2 Corinthians 4) 16 So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. 17 For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, 18 because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. (2 Corinthians 5) 1 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens... 6 So we are always confident; even though we know that while we are at home in the body we are away from the Lord-- 7 for we walk by faith, not by sight.



*(2 Corinthians 4) 7 [W]e walk by faith ....*

## Selection for April 18

(Luke 24) 44 Then [Jesus] said to them, "These are my words that I spoke to you while I was still with you--that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." 45 Then he opened their minds to understand the scriptures, 46 and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, 47 and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. 48 You are witnesses of these things. 49 And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."



*(Luke 24) 47 and that repentance and forgiveness of sins is to be proclaimed in his name to all nations*

## Selection for April 19

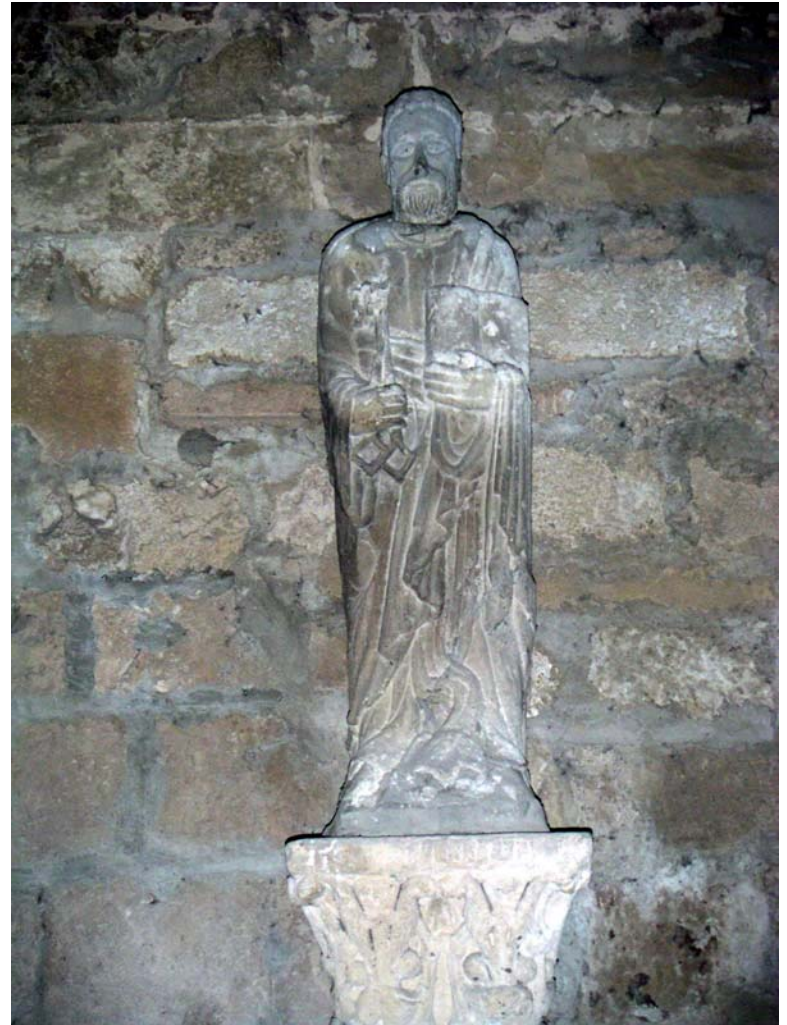
(Psalm 67) 1 May God be gracious to us and bless us and make his face to shine upon us. 2 that your way may be known upon earth, your saving power among all nations. 3 Let the peoples praise you, O God; let all the peoples praise you. 4 Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. 5 Let the peoples praise you, O God; let all the peoples praise you. 6 The earth has yielded its increase; God, our God, has blessed us. 7 May God continue to bless us; let all the ends of the earth revere him.



*(Psalm 67) 6 The earth has yielded its increase; God, our God, has blessed us.*

### Selection for April 20

(John 21) 15 When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." 16 A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." 17 He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. 18 Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." 19 (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."



*(John 21) 16 ... Jesus said to (Peter), "Tend my sheep."*



### Selection for April 21

(John 20) 24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." 26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." 27 Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."



*(John 20) 28 "My Lord and my God!"*

### Selection for April 22

(Psalm 41) 1 Happy are those who consider the poor; the LORD delivers them in the day of trouble. 2 The LORD protects them and keeps them alive; they are called happy in the land. You do not give them up to the will of their enemies. .... 13 Blessed be the LORD, the God of Israel, from everlasting to everlasting. Amen and Amen.



*(Psalm 41) 2 they are called happy in the land.*

### Selection for April 23

(Psalm 140) 1 Deliver me, O LORD, from evildoers; protect me from those who are violent, 2 who plan evil things in their minds and stir up wars continually. 3 They make their tongue sharp as a snake's, and under their lips is the venom of vipers.... 12 I know that the LORD maintains the cause of the needy, and executes justice for the poor. 13 Surely the righteous shall give thanks to your name; the upright shall live in your presence.



*(Psalm 140) 1 Deliver me, O LORD, from evildoers*

### Selection for April 24

(John 21) 1 After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. 2 Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. 3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. 4 Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. 5 Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." 6 He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. 7 That disciple whom Jesus loved said to Peter, "It is the Lord!"



*(John 21) 3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you."*

**Selection for April 25** (1 Peter 2) 4 Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and 5 like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. 6 For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." 7 To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," 8 and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. 9 But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.



*(1 Peter 2) 4 Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight*

**Selection for April 26** (Luke 14) 1 On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.... 7 When he noticed how the guests chose the places of honor, he told them a parable. 8 "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; 9 and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. 10 But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. 11 For all who exalt themselves will be humbled, and those who humble themselves will be exalted." 12 He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. 13 But when you give a banquet, invite the poor, the crippled, the lame, and the blind. 14 And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."



*(Luke 14) 13 invite the poor, the crippled, the lame ....*



## Selection for April 27

(Luke 15) 11 Then Jesus said, "There was a man who had two sons. 12 The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. 13 A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. 14 When he had spent everything, a severe famine took place throughout that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. 16 He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. 17 But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! 18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; 19 I am no longer worthy to be called your son; treat me like one of your hired hands."' 20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. 21 Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' 22 But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. 23 And get the fatted calf and kill it, and let us eat and celebrate; 24 for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. 25 "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. 26 He called one of the slaves and asked what was going on. 27 He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' 28 Then he became angry and refused to go in. His father

came out and began to plead with him. 29 But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. 30 But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' 31 Then the father said to him, 'Son, you are always with me, and all that is mine is yours. 32 But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"



*(Luke 15) 25 he heard music and dancing.*

## Selection for April 28

(Psalm 73) 1 Truly God is good to the upright, to those who are pure in heart. 2 But as for me, my feet had almost stumbled; my steps had nearly slipped. 3 For I was envious of the arrogant; I saw the prosperity of the wicked. perceived their end.... 21 When my soul was embittered, when I was pricked in heart, 22 I was stupid and ignorant; I was like a brute beast toward you. 23 Nevertheless I am continually with you; you hold my right hand. 24 You guide me with your counsel, and afterward you will receive me with honor. 25 Whom have I in heaven but you? And there is nothing on earth that I desire other than you. 26 My flesh and my heart may fail, but God is the strength of my heart and my portion forever....



*(Psalm 73) 2 But as for me, my feet had almost stumbled; my steps had nearly slipped.*

## Selection for April 29

(Luke 16) 1 Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. 2 So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' 3 Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. 4 I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' 5 So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' 6 He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' 7 Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' 8 And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. 9 And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. 10 "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. 11 If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? 12 And if you have not been faithful with what belongs to another, who will give you what is your own? 13 No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."



*(Luke 16 ) 10 Whoever is faithful in a very little  
is faithful also in much*



## Selection for April 30

(Isaiah 63) 16 [Y]ou, O LORD, are our father; our Redeemer from of old is your name. 17 Why, O LORD, do you make us stray from your ways and harden our heart, so that we do not fear you? Turn back for the sake of your servants, for the sake of the tribes that are your heritage.



*(Isaiah 63) 16 our Redeemer from of old is your name....*

## Sources of Illustrations for April

Selection for April 1: Pope John Paul II's 4<sup>th</sup> World Youth Day, held in Santiago de Compostela. Diputación de A Coruña Internet site. <http://www.dicoruna.es/municipios/Santiago/>

Selection for April 2: Navarrete. September 2003. Photograph by author.

Selection for April 3: Monastery of Santa María de San Salvador. Cañas. Cervantes Site. [http://cvc.cervantes.es/actcult/camino\\_santiago/quinta\\_etapa/canas/](http://cvc.cervantes.es/actcult/camino_santiago/quinta_etapa/canas/)

Selection for April 4: Depiction of the arrest of Jesus, with detail of St. Peter cutting the high priest's slave's ear. Museo de Navarra. Pamplona. Cervantes Site. [http://cvc.cervantes.es/actcult/camino\\_santiago/segunda\\_etapa/pamplona/capiteles.htm](http://cvc.cervantes.es/actcult/camino_santiago/segunda_etapa/pamplona/capiteles.htm)

Selection for April 5: Cathedral of Santiago de Compostela. Cervantes Site. [http://cvc.cervantes.es/actcult/camino\\_santiago/decimotercera\\_etapa/santiago/catedral.htm](http://cvc.cervantes.es/actcult/camino_santiago/decimotercera_etapa/santiago/catedral.htm)

Selection for April 6: Transaltar. Burgos Cathedral. Cervantes Site. [http://cvc.cervantes.es/actcult/camino\\_santiago/quinta\\_etapa/burgos/trasaltar.htm](http://cvc.cervantes.es/actcult/camino_santiago/quinta_etapa/burgos/trasaltar.htm)

Selection for April 7: Palas do Rei. October 2004. Photograph by author. [http://cvc.cervantes.es/actcult/camino\\_santiago/doceava\\_etapa/rei/](http://cvc.cervantes.es/actcult/camino_santiago/doceava_etapa/rei/)

Selection for April 8: Façade over sepulcher. Church of San Lesmes. Burgos. Cervantes Site.  
[http://cvc.cervantes.es/actcult/camino\\_santiago/quinta\\_etapa/burgos/lesmes.htm](http://cvc.cervantes.es/actcult/camino_santiago/quinta_etapa/burgos/lesmes.htm)

Selection for April 9: Church of Santo Sepulcro. Estella. Cervantes Site.  
[http://cvc.cervantes.es/actcult/camino\\_santiago/tercera\\_etapa/estella/iglesia\\_del\\_santo\\_sepulcro.htm](http://cvc.cervantes.es/actcult/camino_santiago/tercera_etapa/estella/iglesia_del_santo_sepulcro.htm)

Selection for April 10: Church of Santo Sepulcro. Torres del Río. Cervantes Site.  
[http://cvc.cervantes.es/actcult/camino\\_santiago/cuarta\\_etapa/torres\\_del\\_rio/boveda.htm](http://cvc.cervantes.es/actcult/camino_santiago/cuarta_etapa/torres_del_rio/boveda.htm)

Selection for April 11: Pietà. Monastery of San Salvador. Vilar das Donas October 2004. Photograph by author.

Selection for April 12: Baptismal font. Redecilla del Camino. Cervantes Site.  
[http://cvc.cervantes.es/actcult/camino\\_santiago/quinta\\_etapa/redecilla/pila.htm](http://cvc.cervantes.es/actcult/camino_santiago/quinta_etapa/redecilla/pila.htm)

Selection for April 13: Angel at the empty tomb with the arrival of the three Marys with unguent jars. High relief on the door jamb, a masterpiece of Romanesque art. Church of San Miguel. Estella. September 2003. Photograph by author.

Selection for April 14: Church of Santo Sepulcro. Estella. Cervantes Site.  
[http://cvc.cervantes.es/actcult/camino\\_santiago/tercera\\_etapa/estella/iglesia\\_del\\_santo\\_sepulcro.htm](http://cvc.cervantes.es/actcult/camino_santiago/tercera_etapa/estella/iglesia_del_santo_sepulcro.htm)

Selection for April 15. Old Testament prophets. Church of San Miguel. Estella . September 2003. Photograph by author.

Selection for April 16: Fish in zodiac figure. Portal of the Cordero. Basílica de San Isidoro. Cervantes Site.  
[http://cvc.cervantes.es/actcult/camino\\_santiago/octava\\_etapa/leon/cordero.htm](http://cvc.cervantes.es/actcult/camino_santiago/octava_etapa/leon/cordero.htm)

Selection for April 17: Path between Larrasoña and Trinidad. September 2003. Photograph by author.

Selection for April 18: Santiago as a pilgrim. Monastery of Samos. October 2004. Photograph by author.

Selection for April 19: Azafra-Santo Domingo de la Calzada. Rioja grape harvesters during the record year of 2003. September 2003. Photograph by author.

Selection for April 20: St. Peter. Church of San Pedro de la Rúa, Estella. September 2003. Photograph by author.

Selection for April 21: Church of San Miguel. Estella. September 2003. Photograph by author.

Selection for April 22: Roncesvalles. Cervantes Site.  
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Selection for April 23: Church of Santa María. Mellid. Cervantes Site.  
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Selection for April 24: Fishing boats in Fisterra. October 2004.  
Photograph by author.

Selection for April 25: Museum. Nájera. September 2003.  
Photograph by author.

Selection for April 26: San Roque. Patron saint of invalids.  
Monastery of San Salvador. Vilar das Donas October 2004.  
Photo by author.

Selection for April 27: Festival (lesser) of San Fermin, held  
September 25 to commemorate the martyrdom of San Fermín.  
Pamplona. September 2003. Photograph by author.

Selection for April 28: El Perdón. September 2003. Photograph  
by author.

Selection for April 29 El Perdón-Puente la Reina. September  
2003. Photograph by author.

Selection for April 30: Portico of Glory Crypt, Santiago  
cathedral. October 2004. Photograph by author.

